



# SANDY SPRINGS™

## GEORGIA

MAYOR AND CITY COUNCIL - REGULAR MEETING  
TUESDAY, AUGUST 7, 2018, 7:00 PM  
AGENDA

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### CITY COUNCIL

Rusty Paul, *Mayor*  
John Paulson, *District 1*  
Steve Soteres, *District 2*  
Chris Burnett, *District 3*  
Jody Reichel, *District 4*  
Tibby DeJulio, *District 5*  
Andy Bauman, *District 6*

### CALL TO ORDER

Mayor Rusty Paul

### ROLL CALL AND GENERAL ANNOUNCEMENTS

City Clerk

### PLEDGE OF ALLEGIANCE

Mayor Rusty Paul

### PUBLIC COMMENT

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### APPROVAL OF MEETING AGENDA

1. **18-271** Add or remove items from agenda

### CONSENT AGENDA

2. **18-272** Meeting Minutes
  1. July 17, 2018 Regular Meeting  
(Michael Casey, City Clerk)
3. **18-273** Consideration of the Acceptance of the Dedication of Right of Way as Part of the Development Regulations Ordinance Requirements Related to Community Development File # LDP14-0201 (Cliftwood Apartments, Cliftwood Way)  
(Marty Martin, Director of Public Works)  
Documents: [ROW Item Cliftwood Apts\\_web.pdf](#)

### PRESENTATIONS

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*(None at this time)*

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### PUBLIC HEARINGS

#### Ad Valorem Tax

4. **18-274** **Ad Valorem Tax Rate Public Hearing and Set Millage Rate for Fiscal Year 2019 (FIRST PUBLIC HEARING, NO ACTION BY COUNCIL)**  
*(Presented by John McDonough, City Manager)*  
*(Invitation for Public Comment)*  
Documents: [Ad Valorem MillageRate\\_web.pdf](#)
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### UNFINISHED BUSINESS

*(None at this time)*

### NEW BUSINESS

5. **18-275** **A Resolution Authorizing a 9-1-1 Charge on Postpaid Wireline, Wireless, and Voice Over Internet Protocol ("V.O.I.P.") Telephone Service Within the City of Sandy Springs, Georgia**  
*(Presented by John McDonough, City Manager)*  
Documents: [911 Postpaid Phone Charge\\_web.pdf](#)
6. **18-276** **A Resolution Authorizing a 9-1-1 Charge on Prepaid Wireless Telephone Service Within the City of Sandy Springs, Georgia**  
*(Presented by John McDonough, City Manager)*  
Documents: [911 Prepaid phone charge\\_web.pdf](#)
7. **18-277** **Acceptance and Approval of an Agreement to Purchase Real Estate (845 Dalrymple Road)**  
*(Presented by Marty Martin, Director of Public Works)*  
Documents: [ROW Item 845 Dalrymple Rd Wilhelm\\_web.pdf](#)
8. **18-278** **Ordinance providing for a special use permit to allow for the lawful ignition and use of consumer fireworks and a Resolution to set the fee for the special use permit**  
*(Presented by Dan Lee, City Attorney)*  
Documents: [Fireworks Special Use Permit\\_web.pdf](#)
9. **18-279** **Ordinance to amend and adopt Chapter 38, Article 3, Division II of the Sandy Springs Code of Ordinances ("Code") to provide for regulation of noise**
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- (Presented by Dan Lee, City Attorney)*
- Documents: [Noise Ordinance Reenactment\\_web.pdf](#)
10. **18-280** **Approval of Resolutions Reappointing Judges to the Sandy Springs Municipal Court (Howard, Schaefer, Buford, Ernst)**
- (Presented by Mayor Rusty Paul)*
- Documents: [Judge Reappointments\\_web.pdf](#)
11. **18-281** **A Resolution to Appoint a Member to the Sandy Springs Board of Appeals (Sherri Allen)**
- (Presented by Mayor Rusty Paul)*
- Documents: [RESOLUTION NO. 2018-08-XX Appt Sherri Allen to BOA\\_web.pdf](#)
12. **18-282** **Resolution to Approve the Use of Eminent Domain for the Appropriation of Certain Property Rights and Interests Located at 5320 Roswell Road, Southern Trace Apartments, through the Use of Eminent Domain**
- (Presented by Dan Lee, City Attorney)*
- Documents: [Eminent Domain 5320 Roswell Rd\\_web.pdf](#)
13. **18-283** **An Ordinance of the City of Sandy Springs, Georgia, Appointing the Fulton County Department of Registration and Elections to Conduct the City of Sandy Springs Special Election on November 6, 2018; Authorizing an Intergovernmental Agreement between the City and the County Relating Thereto; and Authorizing the Mayor to Execute the Intergovernmental Agreement**
- (Presented by Dan Lee, City Attorney)*
- Documents: [Election Services IGA\\_web.pdf](#)
14. **18-284** **Mutual Aid and Assistance Agreement between Sandy Springs and Brookhaven**
- (Presented by John Mullin, Major SSPD)*
- Documents: [Mutual Aid Agreement Brookhaven\\_web.pdf](#)
15. **18-285** **Memorandum of Understanding between Sandy Springs and Brookhaven (I-285/400 Project)**
- (Presented by John Mullin, Major SSPD)*
- Documents: [MOU Sandy Springs & Brookhaven\\_web.pdf](#)
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### REPORTS

Mayor and Council Reports

16. **18-286** **Staff Reports**
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1. June 2018 Financial Report – Karen Ellis, Finance Director
2. Chamber Group Update - Jim Tolbert, Assistant City Manager
3. North End Revitalization Taskforce - Jim Tolbert, Assistant City Manager

Documents:

[Staff Report Financials 2018 06 web.pdf](#), [Staff Report Chamber Group web.pdf](#), [Staff Report NERT web.pdf](#)

#### PUBLIC COMMENT EXECUTIVE SESSION

17. **18-287**      Litigation and Real Estate  
**ADJOURNMENT**

18. **18-288**      Adjournment  
**UPCOMING EVENTS**

To view upcoming events, visit the [Community Events Calendar](#).

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